

# Environment, Transport & Sustainability Committee

Date: **17 January 2023**

Time: **4.00pm**

Venue: **Council Chamber, Hove Town Hall**

**Members:** Councillors Davis (Joint Chair), Hills (Joint Chair), Lloyd (Deputy Chair), Platts (Joint Opposition Spokesperson), Wilkinson (Joint Opposition Spokesperson), Nemeth (Group Spokesperson), Bagaeen, Fowler, Heley and McIntosh

Contact: **John Peel**  
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Date of Publication - Monday, 9 January 2023

# AGENDA

Part One

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## PROCEDURAL MATTERS

### 59 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

### 60 MINUTES

9 - 40

To consider the minutes of the meeting held on 15 November 2022.

Contact Officer: John Peel

Tel: 01273 291058

### 61 CHAIRS COMMUNICATIONS

## 62 CALL OVER

- (a) Items 66 - 77 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

## 63 PUBLIC INVOLVEMENT

41 - 42

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 11 January 2023;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 11 January 2023.

## 64 ITEMS REFERRED FROM COUNCIL

43 - 44

To consider items referred from the last meeting of Full Council

## 65 MEMBER INVOLVEMENT

45 - 54

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

## GENERAL MATTERS

### 66 FEES AND CHARGES 2023-24

To Follow

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: John Lack

Tel: 01273 294219

Ward Affected: All Wards

## TRANSPORT & PUBLIC REALM MATTERS

<b>67</b>	<b>SAFER, BETTER STREETS - INFRASTRUCTURE PRIORITY FRAMEWORK</b>	<b>55 - 86</b>
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	<i>Contact Officer:</i> Tracy Beverley	<i>Tel:</i> 01273 292813
	<i>Ward Affected:</i> All Wards	
<b>68</b>	<b>ELECTRIC VEHICLE CHARGE POINT UPDATE</b>	<b>87 - 98</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Paul Nicholls	<i>Tel:</i> 01273 293287
	<i>Ward Affected:</i> All Wards	
<b>69</b>	<b>PARKING ANNUAL REPORT 2021-22</b>	<b>99 - 134</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Paul Nicholls	<i>Tel:</i> 01273 293287
	<i>Ward Affected:</i> All Wards	
<b>70</b>	<b>ELM GROVE PARKING PROPOSALS</b>	<b>135 - 144</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Charles Field	<i>Tel:</i> 01273 293329
	<i>Ward Affected:</i> Hanover & Elm Grove	
<b>71</b>	<b>PARKING SCHEME UPDATE REPORT</b>	<b>145 - 182</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Tony Patchett	
	<i>Ward Affected:</i> Hangleton & Knoll; Hollingdean & Stanmer; South Portslade; Withdean	
<b>72</b>	<b>STRATEGIC RISK PROGRESS UPDATE</b>	<b>183 - 198</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Katie Read	
	<i>Ward Affected:</i> All Wards	
<b>73</b>	<b>TRANSPORT FOR THE SOUTH EAST'S STRATEGIC INVESTMENT PLAN</b>	<b>199 - 214</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Paul A. Holloway	<i>Tel:</i> 01273 290368
	<i>Ward Affected:</i> All Wards	
<b>74</b>	<b>HIGHWAY ASSET MANAGEMENT POLICY AND STRATEGY</b>	<b>215 - 274</b>
	Report of the Executive Director, Economy, Environment & Culture	
	<i>Contact Officer:</i> Stacey Hollingworth	<i>Tel:</i> 01273 293341
	<i>Ward Affected:</i> All Wards	

## ENVIRONMENT & SUSTAINABILITY MATTERS

### 75 CAR PARKING IN THE CITY'S PARKS 275 - 290

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Rachel Chasseaud Tel: 01273 290753

Ward Affected: All Wards

### 76 PLAYGROUND REFURBISHMENT PROGRAMME UPDATE 291 - 300

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Rachel Chasseaud Tel: 01273 290753

Ward Affected: All Wards

### 77 PUBLIC TOILETS 301 - 352

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Rachel Chasseaud Tel: 01273 290753

Ward Affected: All Wards

### 78 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 3 February 2023 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

### **Further information**

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so

